

# Montana State Legislature

**2015 SESSION**

**ADDITIONAL DOCUMENTS**  
**May include the following:**

**Business Page**

**[Signed by Chairman]**

**Roll Call**

**Standing Committee Reports**

**Tabled Bills**

**Fiscal Reports**

**Rolls Call Votes**

**Proxy Forms**

**Visitor Registrations**

**\*Any other documents, which were submitted after the committee hearing has ended and/or was submitted late [within 48 hours], regarding information in the committee hearing.**

**\*Witness Statements that were not presented as exhibits.**

**Montana Historical Society Archives**

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**2015 Legislative**

**E-Document Specialist Susie Hamilton**

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
64th LEGISLATURE - REGULAR SESSION**

**HOUSE TRANSPORTATION COMMITTEE**

**Date:** Wednesday, March 25, 2015  
**Place:** Capitol

**Time:** 3:00 PM  
**Room:** 455

**BILLS and RESOLUTIONS HEARD:**

HB 628 - Revise the replacement schedule for regular license plates - Rep. Randy Brodehl

**EXECUTIVE ACTION TAKEN:**

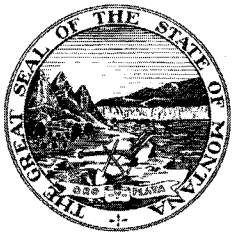
HB 604	Do Pass as Amended
HB 628	Do Pass as Amended

**Comments:**



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REP. Steve Lavin, Chair



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## TRANSPORTATION COMMITTEE

### ROLL CALL

DATE March 25, 2015

NAME	PRESENT	ABSENT/EXCUSED
REP. STEVE LAVIN, CHAIRMAN	✓	
REP. CHRISTY CLARK, VICE CHAIR	✓	
REP. NANCY WILSON, VICE CHAIR	✓	
REP. ROB COOK	✓	
REP. WILLIS CURDY	✓	
REP. CLAYTON FISCUS	✓	
REP. FRANK GARNER	✓	
REP. GEORGE KIPP III	✓	
REP. MARGIE MACDONALD	✓	
REP. WENDY MCKAMEY		✓
REP. MIKE MILLER	✓	
REP. LEE RANDALL		✓
REP. BRIDGET SMITH		✓
REP. KATHY SWANSON	✓	

14 MEMBERS



## HOUSE STANDING COMMITTEE REPORT

March 25, 2015

Page 1 of 2

Mr. Speaker:

We, your committee on **Transportation** recommend that **House Bill 628** (first reading copy -- white) **do pass as amended.**

Signed: \_\_\_\_\_

*Representative Steve Lavin, Chair*

**And, that such amendments read:**

1. Title, line 6.

**Strike:** "ASSIGNED" through "2016"

2. Title, through page 7.

**Strike:** "A DELAYED"

**Insert:** "AN"

3. Page 1, line 22 through line 23.

**Strike:** "that" on line 22 through "2016," on line 23

4. Page 4, line 6.

**Strike:** "from" through "2016,"

5. Page 6, line 12.

**Strike:** "issued" through "2016,"

6. Page 6, line 16 through line 17.

**Strike:** "from" on line 16 through "2016," on line 17

7. Page 9, line 12.

**Strike:** "January 1, 2016"

**Insert:** "July 1, 2015"

8. Page 9, line 13.

**Strike:** "January 1, 2016"

**Committee Vote:**

**Yes 14, No 0**

Fiscal Note Required   X  

HB0628001SC.hbb

*W*  
*3/26/15*  
*11:30*

**Insert:** "July 1, 2015"

- END -



## HOUSE STANDING COMMITTEE REPORT

March 25, 2015

Page 1 of 3

Mr. Speaker:

We, your committee on **Transportation** recommend that **House Bill 604** (first reading copy -- white) **do pass as amended**.

Signed: \_\_\_\_\_

*Representative Steve Lavin, Chair*

**And, that such amendments read:**

1. Title, line 10 through 11.

**Strike:** "RESTRICTING" on line 10 through "CARDS;" on line 11

2. Page 1, line 17.

**Following:** "establish"

**Insert:** ", to the extent funds are available pursuant to [section 2],"

3. Page 1, line 19.

**Following:** "shall"

**Insert:** ", to the extent funds are available pursuant to [section 2]"

4. Page 1, line 20.

**Following:** "each"

**Insert:** "state-maintained"

5. Page 2, line 6.

**Strike:** "users" through "state"

**Insert:** "pedestrians, bicyclists, and other potential users of shared-use trails"

6. Page 2, line 14.

**Following:** "(a)"

**Insert:** "in fiscal year 2016 only,"

**Strike:** "\$90,000" through "2016"

**Committee Vote:**

**Yes 10, No 4**

Fiscal Note Required X

HB0604001SC.hbb

OK  
3/25/15  
11:45

**Insert:** "\$50,000"

7. Page 2, line 15.

**Strike:** "department's"

**Following:** "software"

**Insert:** "and equipment of the department and the department's vendor"

**Following:** ";

**Insert:** "(b) in each fiscal year, an amount not to exceed \$90,000 must be allocated to the department of justice for the additional contract costs for the vehicle renewal card vendor to cover forms and mailing that result from the provisions of 61-3-321(21);"

**Renumber:** subsequent subsection

8. Page 2, line 19.

**Strike:** "transportation commission"

**Insert:** "department of transportation"

9. Page 2, line 24.

**Strike:** "(1)(b)(ii)"

**Insert:** "(1)(c)(ii)"

10. Page 2, line 25.

**Strike:** "At least"

**Insert:** "The department may use but is not required to use up to"

11. Page 2, line 26.

**Strike:** "(1)(b)(ii) must be used"

**Insert:** "(1)(c)(ii)"

12. Page 4, line 25.

**Strike:** "physically"

**Following:** "space"

**Strike:** "or"

**Insert:** ", pavement markings, or a"

**Following:** "barrier"

**Strike:** ", either"

13. Page 4, line 26.

**Strike:** "or" through "right-of-way,"

**Following:** "and"

**Insert:** "that is"

14. Page 4, line 27.

**Following:** "users."

**Insert:** "A sidewalk, as defined in 61-8-102, is not a shared-use trail."

15. Page 5, line 1.



**Following:** "commission"

**Insert:** "or the department"

16. Page 5, line 2.

**Following:** "commission"

**Insert:** "or the department"

17. Page 5, line 11.

**Strike:** "commission"

**Insert:** "department"

18. Page 6, line 14.

**Following:** "The"

**Insert:** "allocation of available funds for the"

19. Page 6, line 21.

**Following:** "each"

**Insert:** "state-maintained"

20. Page 7, line 9.

**Strike:** "maintenance" through "and"

21. Page 7, line 11.

**Strike:** "maintenance" through "for the"

22. Page 7, line 16.

**Following:** "each"

**Insert:** "state-maintained"

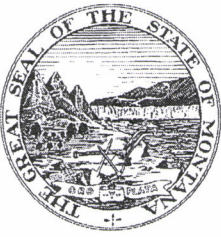
23. Page 12, line 23 through line 26.

**Strike:** section 12 in its entirety

**Renumber:** subsequent sections

- END -





*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## TRANSPORTATION COMMITTEE

### ROLL CALL VOTE

BILL NUMBER HB 628

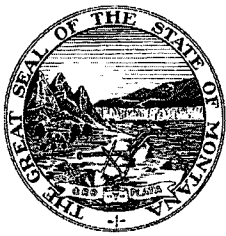
DATE 3/25/15

MOTION Do Pass as amended

NAME	AYE	NO	PROXY
REP. CHRISTY CLARK, VICE CHAIR	✓		
REP. NANCY WILSON, VICE CHAIR	✓		
REP. LEE RANDALL	✓		✓
REP. MARGIE MACDONALD	✓		
REP. CLAYTON FISCUS	✓		
REP. BRIDGET SMITH	✓		
REP. ROB COOK	✓		
REP. KATHY SWANSON	✓		
REP. MIKE MILLER	✓		
REP. WILLIS CURDY	✓		
REP. WENDY MCKAMEY	✓		
REP. FRANK GARNER	✓		
REP. GEORGE KIPP III	✓		
REP. STEVE LAVIN, CHAIRMAN	✓		

14 - 0

14 MEMBERS



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## TRANSPORTATION COMMITTEE

### ROLL CALL VOTE

BILL NUMBER H3604

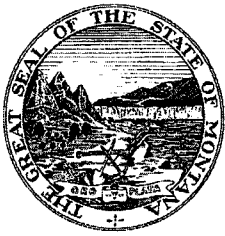
DATE 3/25/15

MOTION Do Pass as Amended

NAME	AYE	NO	PROXY
REP. CHRISTY CLARK, VICE CHAIR	✓		
REP. NANCY WILSON, VICE CHAIR	✓		
REP. LEE RANDALL		✓	✓
REP. MARGIE MACDONALD	✓		
REP. CLAYTON FISCUS		✓	
REP. BRIDGET SMITH	✓		
REP. ROB COOK	✓		
REP. KATHY SWANSON	✓		
REP. MIKE MILLER		✓	
REP. WILLIS CURDY	✓		
REP. WENDY MCKAMEY	✓		
REP. FRANK GARNER	✓		
REP. GEORGE KIPP III	✓		
REP. STEVE LAVIN, CHAIRMAN		✓	

10-4

14 MEMBERS



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## TRANSPORTATION COMMITTEE

### ROLL CALL VOTE

BILL NUMBER H3604

DATE 3/25/15

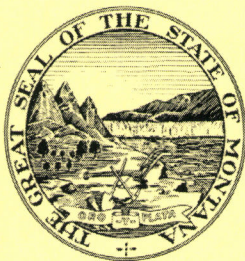
MOTION Remove from Table

NAME	AYE	NO	PROXY
REP. CHRISTY CLARK, VICE CHAIR	✓		
REP. NANCY WILSON, VICE CHAIR	✓		
REP. LEE RANDALL	<del>✓</del>	<del>✓</del>	<del>✓</del>
REP. MARGIE MACDONALD	✓		
REP. CLAYTON FISCUS		✓	
REP. BRIDGET SMITH	✓		
REP. ROB COOK	✓		
REP. KATHY SWANSON	✓		
REP. MIKE MILLER		✓	
REP. WILLIS CURDY	✓		
REP. WENDY MCKAMEY	✓		
REP. FRANK GARNER	✓		
REP. GEORGE KIPP III	✓		
REP. STEVE LAVIN, CHAIRMAN		✓	

10-3

14 MEMBERS





*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## AUTHORIZED COMMITTEE PROXY

I request to be excused from the Transportation

Committee because of other commitments. I desire to leave my proxy vote with:

Rep. Christy Clark

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT

AYE

NO

HB 604	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
HB 628 (amd)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HB 628 as amd	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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BILL/AMENDMENT

AYE

NO

	<input type="checkbox"/>	<input type="checkbox"/>
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	<input type="checkbox"/>	<input type="checkbox"/>

Rep.

(Signature)

Date

3/25/15



## TRANSPORTATION COMMITTEE

BILL NO: 7/3 628

SHORT TITLE: Revise the replacement schedule for regular license plates.

Witness Statement forms are available if you care to submit written testimony.

PLEASE PRINT

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